



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7475

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/804,260 | FILING DATE 03/19/2004 RULE | CLASS 524 | GROUP ART UNIT 1714 | ATTORNEY DOCKET NO. SO0024USNA |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Hari Babu Sunkara, Hockessin, DE;

Patricia Mary Ellen Sormani, Newark, DE;

James William O'Neil, Chadds Ford, PA; Joseph V. Kurian, Hockessin, DE;

** CONTINUING DATA *****

This appln claims benefit of 60/456,756 03/21/2003

** FOREIGN APPLICATIONS *****

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/29/2004

| | | | | |
|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY DE | SHEETS DRAWING 0 | TOTAL CLAIMS 47 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | | | | |
| Verified and Acknowledged | Examiner's Signature <i>[Signature]</i> | Initials | | |

ADDRESS

23906

E I DU PONT DE NEMOURS AND COMPANY

LEGAL PATENT RECORDS CENTER

BARLEY MILL PLAZA 25/1128

4417 LANCASTER PIKE

WILMINGTON, DE

19805

TITLE

Polytrimethylene ether diol containing coating compositions

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of |
|------------|---|---|

| | | |
|------------------|--|--|
| RECEIVED 1472 | No. _____ to charge/credit DEPOSIT ACCOUNT | (time) |
| | No. _____ for following: | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |